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|---|---|---|-------------------------------|---|--------------------------------|--|
| SERIAL NUMBER 10/753,243 | FILING or 371(c) DATE 01/08/2004 RULE | CLASS 455 | GROUP ART UNIT 2617 | ATTORNEY DOCKET NO. LUTZ 2 00267 | | |
| APPLICANTS Victoria M. Halsell, Aurora, IL; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/14/2004 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MUTHUSWAMY GANAPATHY MANOHARAN/ Acknowledged <u>Examiner's signature</u> | | <input type="checkbox"/> Met after Allowance STATE OR COUNTRY IL | SHEETS DRAWINGS 7 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 3 | |
| ADDRESS FAY SHARPE/LUCENT 1100 SUPERIOR AVE SEVENTH FLOOR CLEVELAND, OH 44114 UNITED STATES | | | | | | |
| TITLE Receive and send fax services for mobile device | | | | | | |
| FILING FEE RECEIVED 770 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |